

**FAIR POLITICAL PRACTICES COMMISSION
STIPULATION, DECISION AND ORDER
STATEMENT OF ECONOMIC INTERESTS VIOLATION**
(Streamlined Program)

Complainant, Executive Director of the Fair Political Practices Commission and Respondent hereby agree that this stipulation will be presented to the Commission at its next regularly scheduled meeting, or as soon thereafter as the matter can be heard, as a final disposition of the Statement of Economic Interests filing violation(s) described herein.

Respondent: Marco Barbosa	FPPC No.: 050637
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Position: Member, California Strawberry Commission

Jurisdiction: State of California
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GOVERNMENT CODE SECTION(S) VIOLATED: X 87300 ☐ 87202 ☐ 87203 ☐ 87204

DESCRIPTION OF VIOLATION: Failure to timely file statement(s) of economic interests

Statement	Reporting Period	Due Date
Annual	January 1, 2004 – December 31, 2004	April 1, 2005

All statements listed above have now been filed in conjunction with reaching this settlement

MONETARY PENALTY: \$ 100	NUMBER OF COUNTS: 1 (Tier #1)
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STATEMENT BY RESPONDENT:

I acknowledge that the violation(s) of the Political Reform Act described above have occurred and voluntarily request that the Fair Political Practices Commission resolve this matter by imposition of the monetary penalty specified above. I acknowledge receipt of the *Statement of Respondent's Rights* on the reverse side of this form and voluntarily waive any and all procedural rights to contest this matter in an administrative hearing. I have attached a check or money order made payable to the General Fund of the State of California in the amount of the penalty described above.

Dated: _____ X _____

STATEMENT BY EXECUTIVE DIRECTOR:

I have reviewed the above Stipulation and recommend its approval.

Dated: _____
MICHAEL B. SALERNO, EXECUTIVE DIRECTOR

ORDER OF THE COMMISSION:

The foregoing Stipulation has been adopted by a majority vote of the Fair Political Practices Commission as its final decision and order and is effective upon execution below by the Chairman.

IT IS SO ORDERED.

Dated: _____
ROSS JOHNSON, CHAIRMAN